

Development Services
Wiltshire Council
Tel: 0300 456 0114
PlanningAppeals@wiltshire.gov.uk

15 September 2025

Dear Sir/Madam,

TOWN AND COUNTRY PLANNING ACT 1990

APPELLANTS NAME:	Hollins Strategic Land
APPEAL SITE:	Land off Sherston Road, Malmesbury
PLANNING APPLICATION REF:	PL/2024/06897
PROPOSED DEVELOPMENT:	Application for outline planning permission for up to 55 residential units (all matters reserved other than access)
INSPECTORATE REFERENCE:	APP/Y3940/W/25/3369892

Further to my previous letter regarding the Hearing to be held on the above, I am now writing to inform you of the date and venue.

The appeal will be attended by the local planning authority, the appellant and a presiding inspector.

You may attend the Hearing, which will open on 11 November 2025 at 10am at Wiltshire Council, Monkton Park Offices, Chippenham, SN15 1ER. We currently anticipate one sitting day.

An Inspector appointed by the Secretary of State will hold a Hearing opening on the date shown above to decide the appeal. The Inspector appointed to decide the appeal is **Ben Plenty**.

Members of the public may attend the Hearing, and, at the Inspector's discretion, express their views. If you, or anyone you know, has a disability and is concerned about facilities at the Hearing venue, you should contact the council to confirm that suitable provisions are in place.

Please contact the Council in advance to confirm your interest in attending the Hearing, should you wish to observe or speak. Please contact the Local Planning Authority (email: planningappeals@wiltshire.gov.uk).

Documents relating to the appeal can be viewed on the Council website:

https://development.wiltshire.gov.uk/pr/s/planning-application/a0iQ3000007sl3x/pl202406897?tabset-8903c=2

Anyone wishing to speak at the hearing should make themselves known to the Inspector on the day as the Planning Inspectorate will not respond to requests to speak at the event in advance of the hearing.

The decision will be published on https://acp.planninginspectorate.gov.uk

Contact point at the Planning Inspectorate: west1@planninginspectorate.gov.uk Planning Inspectorate Reference: APP/Y3940/W/25/3369892

Yours faithfully Head of Development Management